

ANTIPHON I

Sicut exaltatus est serpens

ARII 164

If

A S the serpent was lifted up * in the desert, so the Son of Man
must be lifted up.

PSALM 110: 1–5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him.

(1 Corinthians 15:25)

THE Lórd's revelátion to my Máster: †
"Sít on my ríght: *
your fóes I will pút beneath your féet."

The Lórd will yíeld from Zíon †
your scépter of pówer: *
rúle in the mídst of all your fóes.

A prínce from the dáy of your bírth †
on the hóly móuntains; *
from the wómb before the dáwn I begót you.

The Lórd has sworn an óath he will not chángé. †
"You are a príest for éver, *
a príest like Melchízedeck of óld."

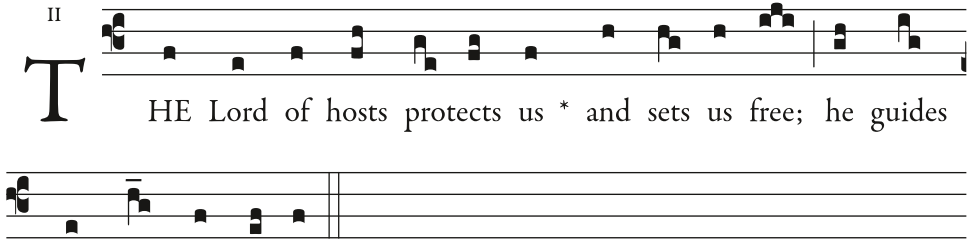
The Máster stánding at your ríght hand *
will shátter kíngs in the dáy of his wráth.

He shall drínk from the stréam by the wáyside *
and thérefore he shall líft up his héad.

ANTIPHON 2

*Eripe me de inimicis **

AG 239



and saves his people.

PSALM 114

THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT
*You too left Egypt when, at baptism, you renounced that world which is at
 enmity with God. (Saint Augustine)*

WHEN Ísrael came fóρθ from Égypt, *
 Jacob's sóns from an álien péople
 Júdah becáme the Lord's témples, *
 Ísrael becáme his kíngdom.

The séa fléd at the sight: *
 the Jórdan turned báck on its cóurse,
 the móuntains léapt like ráms *
 and the hílls like yéarling shéep.

Whý was it, séa, that you fléd, *
 that you túrned back, Jórdan, on your cóurse?
 Móuntains, that you léapt like ráms; *
 hílls, like yéarling shéep?

Trémbles, O éarth, before the Lórd, *
 in the présence of the Gód of Jácob,
 who túrns the róck into a póol *
 and flínt into a spríng of wáter.

ANTIPHON 3

Ipse autem vulneratus

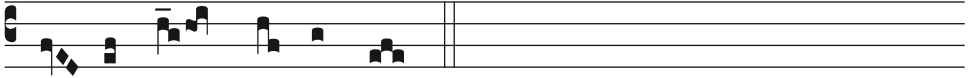
AJ 1: 699

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H

E was pierced * for our offenses and burdened with our sins.



By his wounds we are healed.

1 PETER 2: 21–24

THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST,
THE SERVANT OF GOD

CHRIST suffered for you, †
and left you an example *
to have you follow in his footsteps.

He did no wrong; *
no deceit was found in his mouth.
When he was insulted, *
he returned no insult.

When he was made to suffer, *
he did not counter with threats.
Instead he delivered himself up *
to the One who judges justly.

In his own body *
he brought your sins to the cross,
so that all of us, dead to sin, *
could live in accord with God's will.

By his wounds you were healed.