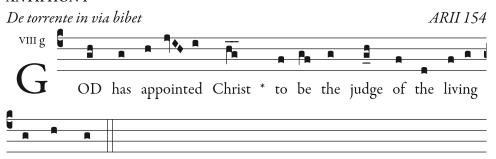
ANTIPHON 1



and the dead.

PSALM 110: 1-5, 7

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him. (1 Corinthians 15:25)

THE Lórd's revelátion to my Máster: †
"Sít on my ríght: *
your fóes I will pút beneath your féet."

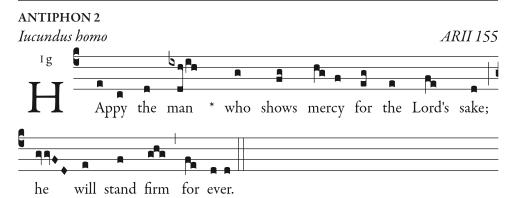
The Lórd will yíeld from Zíon † your scépter of pówer: * rúle in the mídst of all your fóes.

A prínce from the dáy of your bírth † on the hóly móuntains; * from the wómb before the dáwn I begót you.

The Lórd has sworn an óath he will not chánge. †
"You are a príest for éver, *
a príest like Melchízedek of óld."

The Máster stánding at your ríght hand * will shátter kíngs in the dáy of his wráth.

He shall drínk from the stréam by the wáyside * and thérefore he shall líft up his héad.



PSALM 112

THE HAPPINESS OF THE JUST MAN

Live as children born of the light. Light produces every kind of goodness and justice and truth. (Ephesians 5: 8–9)

Happy the mán who féars the Lórd, *
who takes delight in áll his commánds.
His sóns shall be pówerful on éarth; *
the children of the úpright are bléssed.

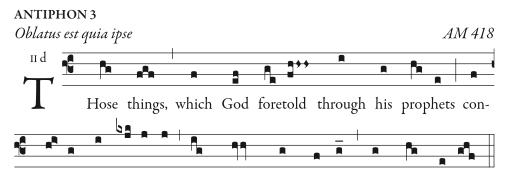
Ríches and wéalth are in his hóuse; *
his jústice stands fírm for éver.
He is a líght in the dárkness for the úpright: *
he is génerous, mérciful and júst.

The góod man takes píty and lénds, *
he condúcts his affáirs with hónor.
The júst man will néver wáver: *
he wíll be remémbered for éver.

He has no féar of évil néws; *
with a fírm heart he trústs in the Lórd.
With a stéadfast héart he will not féar; *
he will sée the dównfall of his fóes.

Open-hánded, he gíves to the póor; † his jústice stands fírm for éver. * His héad will be ráised in glóry.

The wicked man sées and is ángry, † grinds his téeth and fádes awáy; * the desíre of the wicked leads to dóom.



cerning the sufferings that Christ would endure, have been fulfilled.

1 PETER 2: 21–24 THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST, THE SERVANT OF GOD

HRIST súffered for you, † and léft you an exámple * to have you fóllow in his fóotsteps.

He díd no wróng; *
no decéit was fóund in his móuth.
Whén he was insúlted, *
he retúrned no ínsult.

Whén he was máde to súffer, *
he díd not cóunter with thréats.
Instéad he delívered himself úp *
to the Óne who júdges jústly.

In his own bódy *
he bróught your sins to the cróss,
so that all of us, déad to sin, *
could live in accórd with God's will.

By his wounds you were héaled.