

ANTIPHON 1

*Et omnis \**

PM 319

ET your holy people re-joice, O Lord, \* as they en-ter your

dwelling place.

PSALM 132

GOD'S PRESENCE TO THE HOUSE OF DAVID

*The Lord God will give him the throne of his ancestor David. (Luke 1: 32)*

I

**O** LÓRD, remémber Dávid \*  
and áll the many hárdships he endúred,  
the óath he swóre to the Lórd, \*  
his vów to the Stróng One of Jácob.

"I will not énter the hóuse where I líve \*  
nor go the béd where I rést.  
I will give no sléep to my éyes, \*  
to my éyelids I will gíve no slumber  
till I find a pláce for the Lórd, \*  
a dwélling for the Stróng One of Jácob."

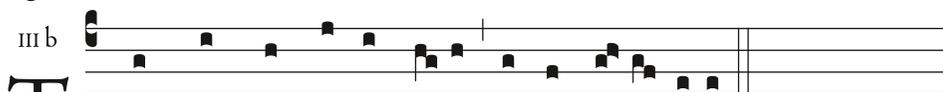
At Éphrata we héard of the árkh; \*  
we fóund it in the pláins of Yearím.  
"Let us gó to the pláce of his dwélling; \*  
let us gó to knéel at his fóotstool."

Go up, Lórd, to the pláce of your rést, \*  
yóu and the árkh of your stréngth.  
Your priests shall be clóthed with hóliness; \*  
your fáithful shall ríng out their jóy.  
For the sáke of Dávid your sérvant \*  
dó not rejéct your anóinted.

ANTIPHON 2

*Elegit Dominus Sion*

PM 320



HE Lord has chosen Zi-on as his sanctu-ar-y.

PSALM 132

II

**T**HE Lórd swore an óath to Dávid; \*  
 he will nót go báck on this wórd:  
 "A són, the frúit of your bódy, \*  
 will I sét upón your thróne.

If they kéept my cóvenant in trúth \*  
 and my láws that Í have taúght them,  
 their sóns álso shall rúle \*  
 on your thróne from áge to áge."

For the Lórd has chósen Zíon; \*  
 he has desired it fór his dwélling:  
 "Thís is my résting-place for éver; \*  
 hére have I chósen to líve.

I will gréatly bléss her próduce, \*  
 I will fill her póor with bréad.  
 I will clóthe her priésts with salvátion \*  
 and her fáithful shall ríng out their jóy.

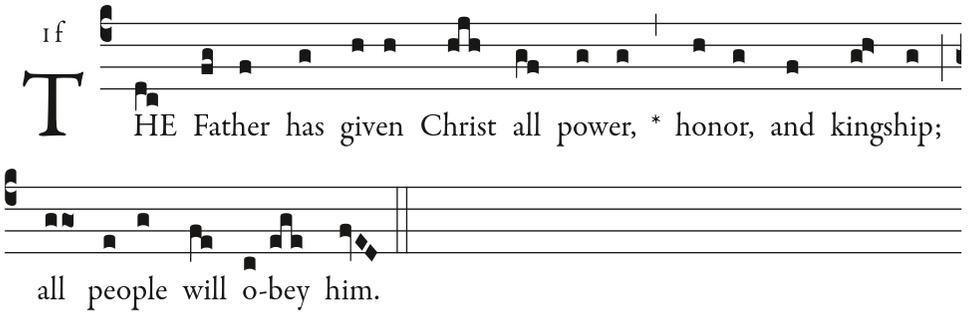
Thére David's stóck will flówer; \*  
 I will prepáre a lámp for my anóinted.  
 I will cóver his énemies with sháme \*  
 but on hím my crówn shall shíne."

ANTIPHON 3

*Dedit ei Dominus*

*PM 375, AG 998*

if



**T** HE Father has given Christ all power, \* honor, and kingship;  
all people will o-bey him.

REVELATION 11: 17–18; 12: 10b–12a  
THE JUDGMENT OF GOD

**W**E praise you, the Lord Gód Almighty, \*  
who ís and who wás.

You have assumed your great pówer, \*  
yóu have begun your réign.

The nátions have ráged in ánger, \*  
but thén came your dáy of wráth  
and the móment to júdge the déad: \*  
the tíme to rewárd your sérvants the próphets  
and the hóly ones who revére, \*  
the gréat and the smáll alike.

Now have salvátion and pówer cóme, †  
the réign of our Gód and the authóritiy \*  
of his Anóinted Óne.

For the accúser of our bróthers is cast óut, \*  
who níght and dáy accused them before Gód.

They deféated him by the blóod of the Lámbs †  
and by the wórd of their téstimony; \*  
love for life did not detér them from déath.

So rejóice, you héavens, \*  
and yóu that dwéll thereín!