


ANTIPHON (OUTSIDE THE EASTER SEASON)

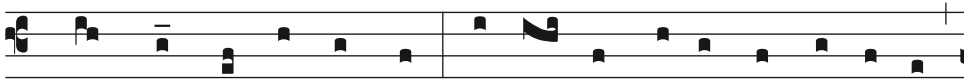
Ego sum resurrectio

AM 1166, AG 1017

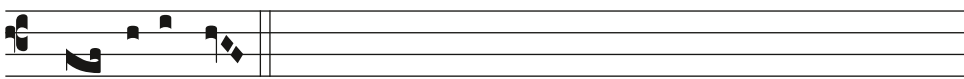
II



I am * the Resurrection, I am the Life; to believe in me



means life, in spite of death, and all who believe and live in me




shall never die.

ANTIPHON (DURING THE EASTER SEASON)


Surrexit Christus et illuxit

CAO 5077

IV



THE splendor of Christ * risen from the dead has shone on the



people redeemed by his blood, al-le-lu-ia.

LUKE 1: 68–79

CANTICLE OF ZECHARIAH

BLÉSSED be the Lórd, the Gód of Ísrael, *
he has cóme to his péople and sét them frée.

He has ráised up for ús a mighty sáviour, *
bórn of the hóuse of his sérvant Dávid.

Through his holy próphets he prómised of óld †
that he would sáve us from our énemies, *
from the hánds of áll who háte us.

He prómised to show mércy to our fáthers *
and to remémber his hólý cóvenant.

This was the óath he swóre to our fáther Ábraham: *
to set us frée from the hánds of our énemies, —

free to wórship him wíthout féar, †
hóly and ríghteous in his síght *
all the dáy[s] of our lífe.

Yóu, my chíld, shall be called the próphet of the Most Hígh: *
for you will gó before the Lórd to prepáre his wáy,
to give his péople knówledge of salvátion *
by the forgíveness of their síns.

In the ténder compássion of our Gód, *
the dáwn from on hígh shall bréak upon ús,
to shíne on thóse who dwell in dárkness and the sháadow of déath, *
and to guíde our féet into the wáy of péace.